Permit #F00028345

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00028345 **Type of Permit:** FILMING **Release Date:** 05/27/2010

**Production Company** NECRONOMICOM

**Insured Company Name** Necronomicom
Contact Phone No. 1 310-689-6733
Contact Phone No. 2
Fax 310-861-0381
Address 1880 CENTURY PARK EAST, SUITE 1600
LOS ANGELES, California 90067

**Production Title** THIS IS WAR

**Type of Production** Music Video

**Producer** Emma Ludbrook

**Director** Bartholomew Cubbins

**1st AD** Robert Greenwood

**Production Manager** Emma Ludbrook

**FilmL.A. Coordinator** Daniel Alvarez

**Location Manager** Emma Ludbrook
Primary Phone Office - 310-689-6733
Secondary Phone

**Location Assistant** ISHAI SETTON
Primary Phone Office - 310-689-6733
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE $625.00 | **Total Permit Fee** $729.00 |
| LA COUNTY FIRE REVIEW $104.00 | **Number of Locations** 1 |

NOT A PERMIT

Permit #F00028345

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00028345
**Production Company** NECRONOMICOM
**Insured Company** Necronomicom
**Production Title** THIS IS WAR

**Location Manager** Emma Ludbrook
Primary Phone Office - 310-689-6733
Secondary Phone

**Location Address** 5726 Soledad Canyon Rd, Acton, CA, 93510

**Location Names** POLSA ROSA RANCH

**Location Type** Ranch

**Location Description**

**Film Dates** 5/28/2010 - 5/28/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must comply with attached conditions
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cast/Crew vehicles | 6 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 6 |
| LA County FSA assigned | 1 |

**Filming Activities** Brandishing weapons;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Semi-Automatic | 1/4 load | 15 - 20 | 15 - 20 |

**Special Effects:** F/X Permit #

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 2 - 5 |

Description of F/X Scene:

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** PRODUCTION COMPANY TO CONTACT "SHAMBALA" (AN EXOTIC ANIMAL PRESERVE ) AT 6867 SOLEDAD CYN RD. DIRECTOR IS CHRIS GALLUCCI, (661) 268-0380

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT